

# Judging Program



Incorporated

Licensed by the American Kennel Club

**FRIDAY, November 30, 2018**

Specialty, Sweepstakes, Junior Showmanship • 2018126507

SHOW HOURS 9:00 am to 8:00 pm

**This show is dedicated to the Memory of Sharon Reed**

**GEORGIA NATIONAL FAIRGROUNDS & AGRICENTER**

Georgia Grown Building

Golden Isles Parkway I-75, Exit 135 • Perry, Georgia 31069

**\*\*Grooming Set Up in the Cattle Barn at 1:00pm on Tuesday, November 27, 2018\*\***

Cocker Spaniel and Boston Terrier grooming available in Georgia Grown Building

Indoors—Air-conditioned—Unbenched

**Mrs. Lee Brown, Show Chairman**

271 Cochran Drive, Byron, GA 31008 • kennlee@alltel.net • 478-956-4327

**Susan Roman, Assistant Show Chairman**

2301 Anderson Mill Rd, Austell, GA 30106 • medsb@bellsouth.net • 770-944-6614



**Foy Trent Dog Shows LLC**

AKC Annually Licensed Superintendents:

James Davis • Kevin Hughes • Cherri Johnsen

Foy Trent • Susan W. Trent

P.O. Box C, Sturgeon, MO 65284

(573) 687-2101 FAX: (888) 685-8989 • [www.foytrentdogshows.com](http://www.foytrentdogshows.com)



**AMERICAN  
KENNEL CLUB™**

This Show is being held under  
American Kennel Club Rules  
and Regulations

**Show Veterinarian (On Call/On Site) 8AM - 5:30PM**

**Dr. Nathan Craddock, DVM**

Vendor Blue Ridge Veterinary Imaging

Contact at the Club table in McGill.

**Show Veterinarian (Emergency) After hours 6PM - 8AM**

**Middle Georgia Veterinary Emergency Center**

4798 Russell Parkway - Warner Robins, GA 478-997-6677

**NOTICE TO ALL EXHIBITORS:**

Any rude or inappropriate conduct exhibited while dealing with either of these establishments will not be tolerated!

Any reported incident will be grounds for an Event Hearing by the Show Committee.

**ATTENTION EXHIBITORS**

**\*\*Grooming Set Up in the Cattle Barn at 1:00pm on Tuesday, November 27, 2018\*\***

**Cocker Spaniel and Boston Terrier grooming available in Georgia Grown Building**

**\*\*Limited Grooming Space available in Georgia Grown Building for other breeds \*\***

**Contact via TEXT: Diane Pegram at 678-492-4013**

Dogs must be removed from the show site immediately following Best in Show judging on Sunday. Exhibitors are responsible for cleaning up after their dogs everywhere on the show grounds, which includes the entire Fairgrounds.

Bathing facilities will be available. Dogs may be crated & left in the building overnight. Security will be that provided by the Fairgrounds. Your dogs may be left in the building at your own risk.

**NO SAVING SPACES.**

**ONLY STACKABLE CRATES ARE ALLOWED IN GROOMING AREAS - NO SOFT-SIDED CRATES! CRATE STACKING IS MANDATORY.**

**CRATES SHALL BE MARKED WITH CONTACT NAME AND PHONE NUMBER FOR EMERGENCIES.**

Temporary crating against wall will be allowed where space is available. This space may be used ONLY during individual breed judging. Dogs and crates must be removed after Best of Breed judging. NO crates allowed in aisles. No grooming in the McGill Building. The Show Committees reserve the right to remove crates of anyone not adhering to these guidelines. Dogs may not be left in the McGill overnight.

No exercise pens allowed in any building. No living rooms, no mats, crates must be stacked. No play pens or double strollers. No soft sided crates in grooming area.

Dogs allowed in rings during judging only, except in the designated practice ring. Practice ring for Conformation practice in McGill Bldg.

Please observe all parking signs. Reserved & Handicap spaces MUST be used only by those with valid permits. Vehicles improperly parked will be towed at owner's expense.

Any person who leaves his motel room in disrepair shall be brought before the Event Show Committee to answer charges. Please remember: as customers of area motels, your responsible conduct ensures continued community support.

**Agricenter regulations do not allow the use of straw, hay or shavings in exercise pens or campsites. The Show Committees will enforce all Agricenter regulations whether published in this premium list or not.**

All Gift Cards issued as prizes are the sole responsibility of the recipient. Lost, stolen and/or misplaced Gift Cards will not be replaced.

**The Columbus Kennel Club, Inc., The Oconee River Kennel Club and The Kennesaw Kennel Club, Inc., do not agree to arbitrate claims as set forth on the Official AKC entry form for this event.**

Dogs need be present only for scheduled judging and will be released if not needed for further judging. Dogs allowed in rings during judging only.

# Schedule of Judging

There are 46 dogs entered in this Specialty Show & Sweepstakes with a total of 67 entries

**Friday, November 30, 2018 Ring 9 (Georgia Grown)**

**James Rodney Reeves (20)**

**1:45pm**

- 2 Sweepstakes (Puppy 6-9) Dogs Black
- 1 Sweepstakes (Puppy 9-12) Dogs Black
- 5 Sweepstakes (Puppy 6-9) Bitches Black

**Best of Variety in Sweepstakes • Best of Opposite Sex  
15 Minute Break**

- 2 Sweepstakes (Puppy 6-9) Dogs ASCOB
- 1 Sweepstakes (Puppy 9-12) Dogs ASCOB
- 2 Sweepstakes (Puppy 6-9) Bitches ASCOB

**Best of Variety in Sweepstakes • Best of Opposite Sex  
15 Minute Break**

- 2 Sweepstakes (Puppy 6-9) Dogs Parti-Color
- 1 Sweepstakes (Puppy 9-12) Dogs Parti-Color
- 2 Sweepstakes (Puppy 6-9) Bitches Parti-Color
- 2 Sweepstakes (Puppy 9-12) Bitches Parti-Color

**Best of Variety in Sweepstakes • Best of Opposite Sex  
Best in Sweepstakes • Best of Opposite Sex**

**Mrs. Linda Pitts (2)**

**3:15pm**

- 1 Jr (Open Senior)
- 1 Jr (Open Junior)

**Best Junior Handler/Reserve Best Junior Handler**

**Cindy C Lane (45)**

**3:20pm**

**Black**

- 2 Puppy (6-9 Months) Dogs
- 1 Bred-By-Exhibitor Dogs

**Winners Dog**

- 4 Puppy (6-9 Months) Bitches
- 2 Bred-By-Exhibitor Bitches
- 1 Open Bitches

**Winners Bitch**

- 7 Best of Variety (4-3)

**Best of Variety • Best of Opposite Sex**

**Cindy C Lane (Cont.)**

**15 Minute Break**

**ASCOB**

- 1 Puppy (9-12 Months) Dogs
- 3 Bred-By-Exhibitor Dogs

**Winners Dog**

- 1 Puppy (6-9 Months) Bitches
- 1 Bred-By-Exhibitor Bitches

**Winners Bitch**

- 5 Best of Variety (5-0)

**Best of Variety • Best of Opposite Sex**

**15 Minute Break**

**Parti-Color**

- 2 Puppy (6-9 Months) Dogs
- 1 Open Dogs

**Winners Dog**

- 4 Puppy (6-9 Months) Bitches
- 2 Puppy (9-12 Months) Bitches
- 3 Bred-By-Exhibitor Bitches
- 1 Open Bitches

**Winners Bitch**

- 1 Veteran (7+ Years) Dogs
- 3 Best of Variety (2-1)

**Best of Variety • Best of Opposite Sex**

**10 Minute Break**

**Best of Breed • Best of Opposite Sex**

**Best Veteran • Best Bred By Exhibitor**

**SHOW PHOTOGRAPHER**

Bryan McNabb

PO Box 1000 • Oak Island, NC 28465

(704) 223-0398 • (704)203-0398

Website: [www.mcnabbphotos.com](http://www.mcnabbphotos.com)

E-mail: [mcnabbphotos@gmail.com](mailto:mcnabbphotos@gmail.com)

## Judges

Cindy C Lane (65098) ..... 349 Little Eagle Mountain Rd, Clarkesville, GA 30523-8201  
Mrs. Linda Pitts (23993) ..... 1230 Choto Farms Way, Knoxville, TN 37922-5301  
James Rodney Reeves ..... 390 Caldwell Bridge Rd, Concord, GA 30206

## Please Note

- Exhibitors will be held responsible for AKC rules & regulations, club rules, hotel rules, including but not limited to items published in the premium list for these events.
  - Exhibitors & Spectators enter and attend these events at their own risk.
  - To find out about any AKC event cancellations, call the AKC Event Cancellation Hotline 877-252-3229.
- The show giving club, the Superintendent, their agents, employees, etc., assume no responsibility for any loss, damage, or injury sustained by exhibitors or handlers to any of their dogs or property, and further assume no responsibility for injury to children.**

## **Cardiology Clinic**

**provided by Dr. Gilbert Jean Jacobs**

**Jacobs Veterinary Consulting**

- Saturday, December 1, 2018
- From **9:00 AM till 2:00 PM**
- **Location TBA**

No appointments: it will be first-come, first-served.

Heart/Cardiac Tests

- \$40.00 per dog

The cardiologist, Dr. Jacobs, will examine the dog's heart using a stethoscope (called auscultation), to determine the absence or presence and if present the grade level of a mitral valve murmur.

## **Eye Clinic**



**Saturday, December 1, 2018**

**9:00 am to 5:00 pm**

**Dr. Kathryn A. Diehl, MS, DVM, DACVO**

**\$40.00 per dog**

**Exams will be on a first-come, first-served basis.**

**No appointments will be made**

**Location TBA**

**MICROCHIP CLINIC**

**SPONSORED BY**

**NORTH GEORGIA HOUND ASSOCIATION**

**SATURDAY, DECEMBER 1, 2018**

**10:00 AM TO 2:00 PM**

**\$30.00**

**AKC REUNITE CHIPS & REGISTRATION**



# GEORGIA NATIONAL FAIRGROUNDS & AGRICENTER

INFORMATION ONLY  
478-988-6559

Use of straw, hay or shavings in exercise pens  
or campsites is not allowed due to Agricenter regulations

**All RV's will enter through the East gate.**

***Be prepared to bring 100 ft. hose due to water availability***

The assigning of a camping location in no way holds the Georgia National Fairgrounds & Agricenter liable for any loss, theft for damage

**EXHIBITORS PLEASE NOTE:** Exhibitors wishing to remain parked on the show grounds after the completion of BIS judging Dec. 2, 2018 must contact the Guard Station to arrange for alternate parking areas

## **DON'T FORGET TO BRING ALL YOUR SEASONAL DECORATIONS FOR YOU RV!!**

**There will be ribbons and prizes awarded for  
The Best Decorated RV in Show and  
Reserve Best Decorated RV in Show!**



**Sponsored by the  
Kennesaw Kennel Club!**

**Judging will take place on  
Friday night.  
Winners Announced prior to  
start of the show  
on Saturday.**

## **Pet deposits may be required for these motels**

### **PERRY AREA HOTELS/MOTELS**

*In order to get special rates, you must call the motel direct & inform them you are with the dog shows. All exhibitors read the regulations on hotel/motel accommodations.*

### **NOTICE TO DOG OWNERS/EXHIBITORS**

**WHEN YOU SIGN THE ENTRY FORM, YOU AUTOMATICALLY AGREE TO THE FOLLOWING TERMS CONCERNING MOTELS EXTENDING THEIR PLACE TO YOU.**

**THE FOLLOWING RULES HAVE BEEN ESTABLISHED FOR THE GOOD OF ALL EXHIBITORS CONCERNED.**

1. Plastic sheeting is to be placed under every crate in motel rooms. This will keep carpets clean & dry. Plastic sheeting for each crate will be the responsibility of each exhibitor to provide **HIS/HER** own.
2. Dogs must be crated when owner is out of the room. **NO EXCEPTIONS.**
3. Dogs must be kept on a leash at all times while in the hotel, lobbies or on hotel grounds. Rooms & lobby must be kept clean of dog debris.
4. Dogs should be "exercised" in designated areas on motel premises. Every dog owner is expected to pick up after his own dog & dispose of waste in designated trash cans. It is the responsibility of the dog owner to find out from the innkeeper where these areas & cans are located.
5. Due to the severe clogging problems with the drain pipes, no dog may be bathed in the hotel. Crating & bathing facilities with hot & cold water are available at the show site.
6. Rooms will be inspected daily by members of the hotel staff & observed violations or damages will be reported to the hotel management and/or the investigative committee.
7. The investigative committee, working with a fair & equitable system, is charged with investigating complaints.
8. Each dog owner/registrant is expected to cooperate with the investigative committee, hopefully settling damage claims on the spot, or else must be willing to furnish information such as insurance policy numbers & other pertinent information as required/requested.
9. Should a hotel/motel, for cause, deem it necessary to cancel room privileges, the registrant agrees to forego legal actions against CLUSTER CLUBS & the hotel/motel.
10. As an exhibitor, I am aware that violations may be referred to the **Show Committee** if written charges are preferred. If such charges are upheld by the **Show Committee**, it may lead to suspension from future show privileges.
11. Motel/hotels have the right to charge a deposit (refundable or non-refundable).

## **PERRY AREA CONVENTION & VISITORS BUREAU**

**PO BOX 1619, PERRY GA 31069 – (478) 988-8000**

*Contact the Convention Bureau if you need assistance with rooms*

**EXHIBITORS, PLEASE CLEAN YOUR ROOMS & PICK UP GROUNDS AFTER YOUR DOGS IN ORDER TO ASSURE THE USE OF THESE HOTELS AGAIN.**

**CLEANING UP AFTER YOUR DOGS ALSO APPLIES TO RV PARKS.**

## HOTEL AND MOTELS IN THE PERRY AREA

All Exhibitors **MUST** read the regulations on Hotel/Motel accommodations on the previous page.

| <b>HOTEL/MOTEL LIST<br/>(listed by Exit #)</b> | <b>PHONE #<br/>(478) area code</b> | <b>ADDRESS</b>                   |
|--|------------------------------------|----------------------------------|
| <b>Exit 146 - Centerville GA</b>               |                                    |                                  |
| Econolodge                                     | 956-2800                           | 12003 Watson Blvd. Byron         |
| Days Inn & Suites                              | 953-6866                           | 215 Margie Dr. Warner Robins     |
| Ramada Inn                                     | 923-5522                           | 2739 Watson Blvd Warner Robins   |
| Baymont Inn                                    | 953-5522                           | 2731 Watson Blvd Warner Robins   |
| Candlewood Suites                              | 333-6850                           | 110 Willie Lee Pky Warner Robins |
| <br>   |                                    |                                  |
| LaQuinta Inn & Suites                          | 333-6920                           | 4080 Watson Blvd Warner Robin    |

| <b>Exit 136 - Perry GA<br/>(RV Parking at this exit)</b> | <b>Phone #<br/>(478) area code</b> | <b>Address</b>               |
|--|------------------------------------|------------------------------|
| Rodeway Inn  | 987-4454                           | 110 Perimeter Rd. Perry      |
| Quality Inn  | 987-7710                           | 1602 Sam Nunn Blvd Perry     |
| SoHo Inn   | 987-2585                           | 202 Valley Dr. Perry         |
| Ramada Inn   | 987-3313                           | 200 Valley Dr. Perry         |
| Great Inn  | 987-5600                           | 1006 Saint Patrick Dr. Perry |
| Howard Johnson   | 987-8400                           | 100 Market Place Dr. Perry   |
| Jameson Inn  | 987-5060                           | 200 Market Place Dr. Perry   |
| Knights Inn  | 987-1515                           | 704 Mason Terr. Perry        |
| Super 8  | 987-0999                           | 102 Plaza Dr. Perry          |

|                         |          |  |
|-------------------------|----------|--|
| <b>RV Parking</b>       |          |  |
| Crossroads of GA Travel | 987-3141 | 1513 Sam Nunn Blvd Perry<br><b>Does not take Pit Bulls</b> |
| Boland's Overnight      | 987-3371 | 800 Perimeter Rd. Perry                                    |

|                            |          |  |
|----------------------------|----------|--|
| <b>Exit 135 - Perry GA</b> |          |  |
| Microtel Inn & Suites      | 987-4004 | 110 Fairview Dr. Perry                                     |
| Scottish Inn               | 987-3622 | 405 General Courtney<br>Hodges Blvd Perry                  |
| Travel Lodge               | 987-7355 | 100 West View Lane Perry<br><i>(Behind Cracker Barrel)</i> |

|                     |          |                             |
|---------------------|----------|-----------------------------|
| <b>RV Parking</b>   |          |                             |
| Fair Harbor RV Park | 988-8844 | 515 Marshallville Rd. Perry |

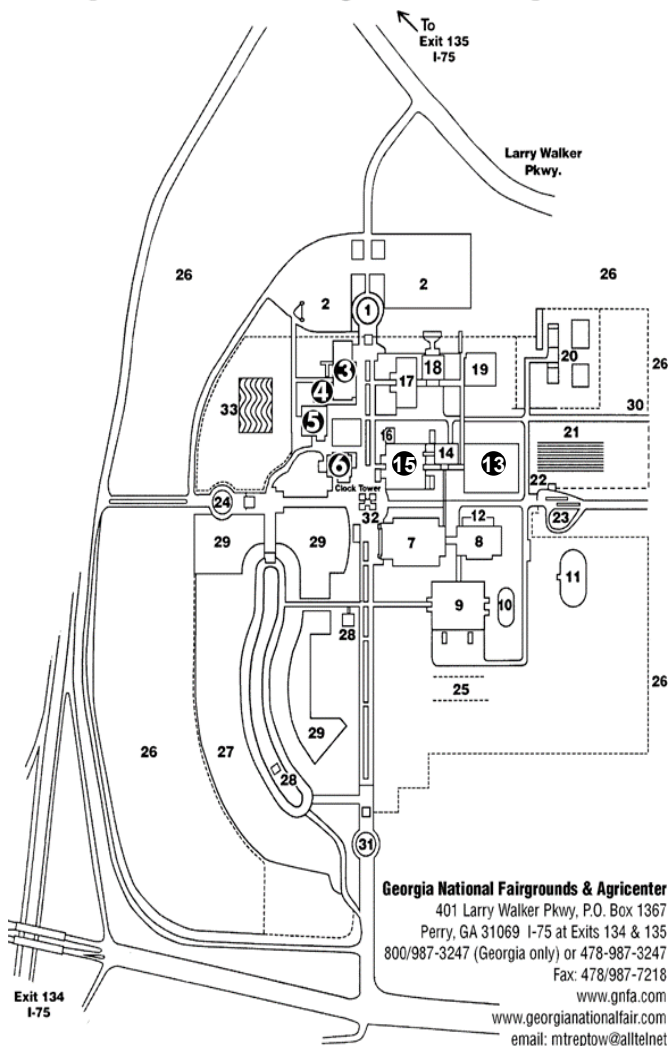
## ROUTES TO THE SHOW

I-75 to Exit 135 (Perry). Golden Isles Pkwy east to General Hodges Blvd. Turn right & proceed to West Entrance.

Stay on Golden Isles Pky for RV and Vendor entrance.

# Georgia National Fairgrounds & Agricenter

- 1 North Gate
- 2 Paved Parking
- 3 McGill Bldg
- 4 Roquemore Conference Center
- 5 Heritage Hall
- 6 Georgia Grown Building
- 7 Reaves Arena & Admin Bldg
- 8 Covered Horse Arena
- 9 Horse Barn
- 10 Exercise Ring
- 11 Open Horse Arena
- 12 Horse/Livestock Offices, Concessions by Cox, Georgia Cotton Commission & Restaurant
- 13 Multipurpose Livestock/Exhibit Bldg
- 14 Beef/Dairy Arena
- 15 Beef/Dairy Barn
- 16 Milking Parlor
- 17 Sheep/Swine/Goat Barn
- 22 Security
- 23 East Gate (RV Entrance)
- 24 West Gate Grooming/Unloading
- 25 RV Park
- 26 Grass Parking
- 27 Midway
- 28 Restrooms
- 29 Lake
- 30 Livestock Gate
- 31 South Gate
- 32 Agri-lift
- 33 Conference Exhibit Center (Murphy Miller Howard Bldg.)



**McGILL • CONFORMATION (Rings 1-6)**  
**GEORGIA GROWN • CONFORMATION (Rings 7-10)**  
**HERITAGE HALL • OBEDIENCE/RALLY (FRI & SAT) (Rings 11-14)**  
**MULTIPURPOSE BUILDING • BARN HUNT/DOCK DIVING**  
**BEEF/DAIRY BARN • GROOMING**  
**EAST ENTRANCE • RV PARKING**  
**NORTH ENTRANCE • DAY PARKING**  
**WEST ENTRANCE • GROOMING/UNLOADING**